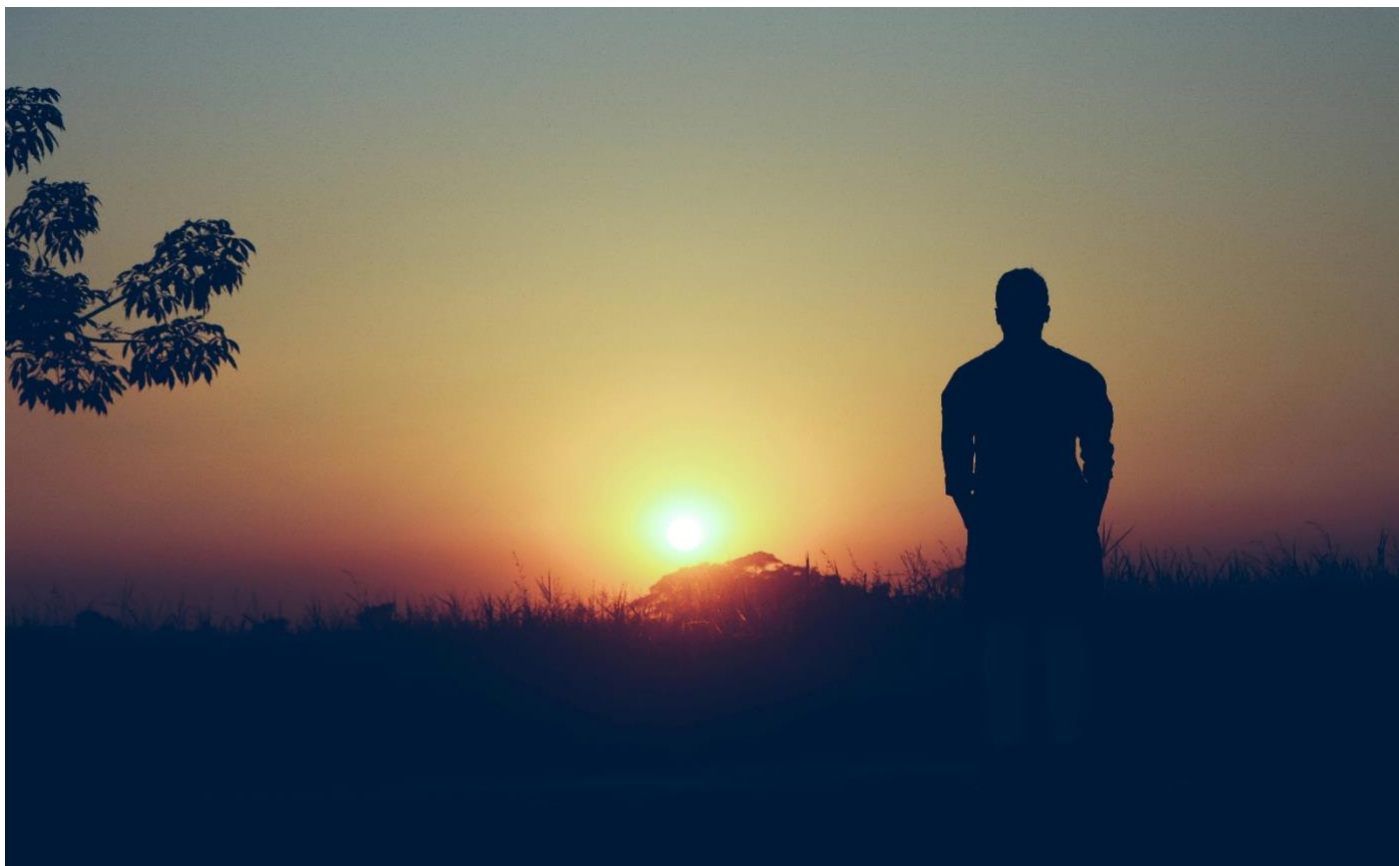




Brougham Place Uniting Church

August 9, 2026

Preacher: Rev Dr Paul Goh

Pentecost 11. Green

Kardlayirdi Karnungga A Light on the Hill

Welcome to Brougham Place Uniting Church.

We acknowledge the Kurna people as the traditional carers of the
land on which our church is built.

As you wait for worship to begin, please turn your phone to silent.

Prelude

Welcome and Acknowledgment of Country

Naa marni? *(Are you all good?)*

Marni Ai! *(Good I am)*

Introit and Lighting of the Candles

Jesus Is Lord (M. How)

Call to Worship

Holy One,

We come to offer you our thanks and praises.

Our hearts find joy in seeking you.

We remember all that you have done

Give thanks for all you are doing

And wait with hope for all you will do!

We praise you and thank you, Lord!

Amen

We sing: *All Are Welcome, All Belong*

Refrain:

***All are welcome in this place,
Behold Love's amazing grace.
All are welcome! All are welcome!
Bring your hopes, bring your dreams.
Mercy flows and Love redeems!
All are welcome! All belong!***

- 1. Welcome all the broken hearted,
all who sorrow and despair.
You are not alone,
for you are God's own!
Together, we sing and we proclaim!**

Refrain

- 2. Welcome, all who suffer violence, all who
long for safety and for peace.
You are not alone,
for you are God's own!
Together, we sing and we proclaim!**

Refrain

- 3. Welcome, all who are forgotten,
excluded and dignity denied!
You are not alone,
for you are God's own!
Together, we sing and we proclaim!**

Refrain

- 4. Welcome, all who work for justice, bringing
hope, charity and peace!
You are not alone,
for you are God's own!
Together, we sing and we proclaim!**

Refrain

Opening Prayer

Prayer of Confession

We are your family.

We belong to you.

Wash us in your forgiveness and grace and hold us in your love. **Amen**

Words of Assurance

Everyone who calls on the name of the Lord will be saved.
Everyone who risks the uncertain walk of faith
receives help from the one who calms the waters.

Thanks be to God

Amen

Passing of the Peace

Peace be with you

Community News and Notices

We give thanks for Sharonne and Ian's ministry and meet Rev Dr Paul Goh



You can [sign up](#) to receive BP E-news by email
and [read past issues](#) on our website:
www.bpuc.org

Children's Time (Exploring the Theme)

Children and Young People may go downstairs for Sunday School and Youth. Parents, you are welcome to join your young children in Sunday School if you feel they may need your assistance. Alternatively, you may wish for your child to remain with you for the duration of worship. Activity packs are available at the entrances.

Choral Anthem

I Want Jesus to Walk with Me. (Spiritual)

Scripture Reading:

GENESIS 37:1-4

Jacob settled in the land where his father had lived as an alien, the land of Canaan. These are the descendants of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives, and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children because he was the son of his old age, and he made him an ornamented robe. But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peaceably to him.

GENESIS 37:12-28

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.' " So Joseph went after his brothers and found them at Dothan. They saw him from a distance, and before he came near to them they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the ornamented robe that he wore, and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat, and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

May the Spirit of God open our eyes to see, our ears to hear,
and our hearts to understand.

We sing: *When Common Dreams are Shared*

1. **When common dreams are shared**
And visions are unveiled
Imaginations are not spared;
Ideals are not curtailed.
For dreams enlarge the scope
Of faith by which we live;
Can stimulate us with the hope
That God within can give.
2. **When we begin to dream**
Or catch a vision clear
New truths emerge; they can redeem;
Cast out our inner fear.
Old ways, they still can tempt,
With so-called certainty,
To drag us back from our attempt
To probe God's mystery.
3. **When common dreams are shared**
New peace and purpose rise;
New plans are tried, directions dared,
Some risky, some quite wise,
We seek integrity
In faith's inquiry;
In God we find the energy
To forge our destiny.

Prayers of the People

PRAYER FOR THE PEACEFUL REUNIFICATION OF THE KOREAN PENINSULA

THE LORD'S PRAYER

And now with the confidence of the children of God,
let us pray the prayer Jesus taught us saying...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

Offering



To give electronically please go to bpuc.org/give

Alternatively, there is an offering bowl near the
lectern on the left-hand side as you exit the
church.

Offering Prayer

We sing: *I, the Lord of Sea and Sky*

1. **I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I who made the stars of night,
I will make their darkness bright
Who will bear my light to them?
Whom shall I send?**

***Here I am, Lord, is it I, Lord?
I have heard you calling in the night;
I will go, Lord, if you lead me;
I will hold your people in my heart.***

2. **I, the Lord of snow and rain,
I have borne my people's pain;
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?**

Refrain

3. **I, the Lord of wind and flame
I will tend the poor and lame;
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts are satisfied.
I will give my life to them.
Whom shall I send?**

Refrain

Sending Forth and Benediction

Choral Blessing

With Prayer and Supplication (A. Beach)

Extroit

Come and share morning tea together, in the basement. There are stairs behind the organ and a ramp between the church and the car park. All are welcome!

*Thank you for joining us for worship!
If you would like to get in touch or request a prayer, please make use of the Contact Cards in the pews and next to the Offering Bowl. Alternately, you can email our Minister, Rev Linda Driver: lindad@bpuc.org*

This service has been prepared with assistance from

Liturgy, Learning, & (Purposeful) Life (L3)

Rev Jesse Size

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The Abingdon Worship Annual 2023.

ed. Mary Scifres and BJ Beu

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*2026 Prayer for the Peaceful Reunification of the Korean
Peninsula*

National Council of Churches in Korea

<https://www.oikoumene.org/resources/prayers/2026-prayer-for-the-peaceful-reunification-of-the-korean-peninsula>

Photo by Arifur Rahman on Unsplash

Congregation Hymns/Songs:

All Are Welcome, All Belong

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Manibusan.

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When Common Dreams are Shared

SaNS 37

(Tune TiS 228, 422 / AHB 163)

George Stuart. Used with permission

I, the Lord of Sea and Sky

Together in Song 658

Daniel L. Schutte 1947 – Suggested by Isaiah 6. Words by
permission Oregon Catholic Press.



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